



# 2015 Medusahead Symposium and Nevada Weed Management Association Conference

October 26-29, 2015 at the  
**Nugget Hotel & Casino in Sparks, Nevada**

## EXHIBITOR/VENDOR REGISTRATION FORM

**Mail to: NWMA, 133 Fay Avenue, Ely, NV 89301 or Fax to: 775-289-2708**

**Deadline: Wednesday, October 14, 2015**

<input type="checkbox"/> Trade/Commercial      \$300	<input type="checkbox"/> 501(c)(3) Non-Profit      FREE
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*(Please check one of the above)*

Business/Organization: \_\_\_\_\_

Name(s) of Representative(s): \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Additional Needs:    Electricity       Extra Table (\$50/table)       Audio/Visual/Other: \_\_\_\_\_

Lunch, Thursday 10/29..... \$25 x \_\_\_\_ = \_\_\_\_

**TOTAL: \$** \_\_\_\_\_

### Terms & Conditions

1. Payment is due in full by 10/14/15 to guarantee space. Spaces not paid by 10/14 will be reassigned.
2. Cancellations must be made *in writing* by 10/14 for a full refund. **REFUNDS WILL NOT BE ISSUED AFTER THIS DATE.**
3. Booth dimensions will be approximately 8' x 8' and include one table with linen and two chairs.
4. Booth set-up begins at 7:00 a.m. on 10/28 in the Pavilion A Room. Break-down must be completed by 4:00 p.m. on 10/29.
5. Neither the Nevada Weed Management Association nor the Nugget are responsible for lost, damaged or stolen items.
6. Photographs will be taken during this conference. By submitting registration for this event you are consenting to the potential use of your image for educational and informational purposes.

Please make checks payable to **Nevada Weed Management Association**. We also accept Visa and MasterCard.

Check       Money Order       Credit Card

Name on card: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Card Number: \_\_\_\_\_ CVV Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**NWMA USE ONLY**      Date Rcd: \_\_\_\_\_

Rcd by: \_\_\_\_\_

Booth No.: \_\_\_\_\_

Payment Rcd: \_\_\_\_\_ Amt: \_\_\_\_\_

Receipt No.: \_\_\_\_\_

Confirmation mailed: \_\_\_\_\_